

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1572183-000

Total Deleted Page(s) = 1
Page 10 ~ b3; b6; b7C; b7E;

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Sacred Letter (Cont. from Page 10)

Campobasso were so deeply shaken by the Divine Event that a great revival of worship was proclaimed, and a pilgrimage organized; and at a meeting of the leading citizens, the clergy, authorities, etc. it was resolved to build a great Temple in honor of the Holy Virgin. On the day set for the laying of the Corner Stone a great gathering of Bishops, Priests, Parsons, high Church dignitaries, and the laity, assisted by several hundred workmen, were ready to start the ceremony, when suddenly all tools, picks, shovels, disappeared, and to the spectators terrified eyes, came forth the MATER DOLOROSA VIRGIN, who said: "Why are you digging this ground for? Yonder, amongst the beautiful woods you will find the Sanctuary of your worship." Speechless and confused the people beheld the vanishing vision of the Virgin ascending towards the Heavens.

A few days afterwards, three miles away from Castelpetroso in the vicinity of an old convent, 3 magnificent fountains and a Shrine of flowers and golden stars were found, erected by a Divine Hand.

On the solemn occasion of the last Pope's Jubilee the Saviour Christ made His sudden appearance to the Pope, who was at the time on his throne surrounded by Cardinals, Bishops, and high Dignitaries of the Church. The Holy Spirit spoke thus: "People of the world, forsake your sins or the end of it shall soon be forthcoming!" Then disappeared. All present threw themselves at the feet of the Pope and beseeched pardon and clemency.

His Holiness the Pope received a letter October 2nd, 1889, wherein is stated that if in the future the people would not renounce the devil and all his work, mortifying all evils and corrupt dealings, and make solemn vows of daily proceeding in all virtue and godliness of living, it would be overwhelmed. This letter was sent by the Saviour Christ and it pointed out the appearance of the Mater Dolorosa at Ancona to signify that on the last Good Friday no visitors were seen at the Holy Sepulchre, and that the People should remember the Day of Judgment, when the Faithful shall enjoy the Glory of the Heavens and the ungodly shall be overwhelmed in a storm of snares, fire, brimstones and bolts.

QUESTIONS AND ANSWERS

I heard there is a devotion to the sixth wound of Christ. How many wounds did Christ have?

Christ, beside His tortured body, had seven severe wounds inflicted upon Him and eight in all. To make this clear, the first wound was inflicted when they crowned Him with thorns. The sharp steel-like bristles were driven into the flesh so it left a ring around His adorable head of raw flesh. The pain would have driven any normal person to madness. The salt in His perspiration that trickled over the wound from the crown of thorns added to the torture.

The second wound was inflicted by having to carry the huge cross on His tender shoulders. The constant rubbing of the cross on His shoulders as He dragged it over the coarse road chafed the skin that left His shoulder a raw sore. The paralyzing pain from this constant irritation weakened His strength so He fell three times to the ground on His way to Calvary.

The next four wounds were inflicted by the nails driven into His beautiful hands and tired feet to fasten Him to the cross.

The seventh wound was a spear driven into His side to the heart to make certain of His death. The Pharisees left nothing to chance about His death.

The eighth wound can be conceived by the messages from apparitions of Christ and His saints. This wound is the one we inflicted by our way of living, a way that breaks Christ's heart. The love of Christ for men is so great that He actually suffers losing many of us. The way we who call ourselves Christians are such weaklings in the practice of our faith, how we in our stubborn pride rebel against the wishes of the Holy Father that are the wishes of Christ, how unresistant we have become to temptations, how we lack in making sacrifices in prayers, in devotions, in goodwill and charity, how we have drifted with the evil tide to respect evil policies, even if we do not adopt them, we do not reproach them that scourges Christ all over again.

You cannot imagine the pain of the eighth wound Christ suffers because of our evil ways out of love for us. I actually believe that the broken heart of Christ we Christian people are responsible for is causing Christ more suffering now than His agony did on the Cross. I believe the eighth wound we inflicted upon Him by the way we show our attitude, by our rejection of His Will, His grace, His mercy, His love, is the worst he received from the hands of man.

How many Christians would be Masonic followers if they ever gave thought to how they wound Christ by what they follow?

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Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC (100-12308)

FROM : SA [REDACTED]

DATE: 4/9/54

SUBJECT: AUSTIN J. APP
SM - G

b7c

Re New York letter to the Bureau dated 3/24/54, captioned, "CENTRAL RESEARCH MATTERS, IS-C," which enclosed a photostatic copy of a report entitled, "GERMAN AND ITALIAN NATIONALISM AS REFLECTED IN THE FOREIGN LANGUAGE PRESS IN THE UNITED STATES." [REDACTED] and furnished to SA [REDACTED] on 3/19/54. The letter and report are filed as serials 100-33191-50, 51.

b7D

The following information concerning AUSTIN J. APP is retained in the above mentioned report:

"The greatest champion of Otto Strasser is in this country. He is Austin J. App, Professor at LaSalle College in Philadelphia who wrote a special book about the 'war crimes' of the Western Allies. On December 17th, 1953, he published in Deutsch-Amerikanische Buergerzeitung of Chicago an article printed also in other German-American papers entitled 'Otto Strasser's Inalienable Right to Go Home.' He advocated the return of Strasser to Germany thus far prevented by Canada and the Bonn government. He says: 'The Western Allies who lionized all the non-Christian refugees from Hitler and sent hordes of them into Germany as carpetbaggers after the war ought to have lionized Strasser, the first and most daring of anti-Hitlerites and rewarded him at least at par with the [REDACTED]....' Again on January 21st, 1954, App wrote in his organ, Nordamerika, the following statement: 'I have never before realized how very similar in outlook and error Hitler and Roosevelt were...Both the Nazi titan and the New Deal titan having in their mad obsessions sacrificed Christian Europe to the beastly Soviet Hordes were called to face their just and awful maker almost at the same fateful time the time of their worst ravishings, lootings and expulsions in Christian history.'

Dr. OTTO STRASSER was described in the report as a former Nazi and Nationalist politician now residing in Canada, who would be satisfied with (European) frontiers of 1937:

RFJ:cam

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HEREIN IS UNCLASSIFIED

DATE 12-30-98 BY [REDACTED]

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FBI - PHILADELPHIA	

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100-12308-22

100-12308

500 Widener Building
Philadelphia, Pennsylvania
December 5, 1962

Director, 3rd U. S. Civil Service Region,
United States Civil Service Commission,
United States Customhouse,
Second and Market Streets,
Philadelphia, Pennsylvania

Attention: Investigations Division

Dear Sir:

Reference is made to your Name Check Request concerning Dr. Austin J. App, 5353 Magnolia Street, Philadelphia, Pennsylvania.

Files of this office reflect that an investigation in 1945 on Austin John App was conducted, as a result of allegations that he was pro-Nazi. This investigation disclosed that App was described by fellow professors as an extreme idealist, pacifist, and altxrist. He was described as pro-German but not pro-Nazi. Prior to World War II, he was described as a noninterventionist and extremely critical of U. S. foreign policy.

The investigation concerning Dr. App was concluded in 1949, at which time he was employed at LaSalle College as a Professor of English.

It is not known if the above information relates to the subject of your inquiry. This letter contains neither recommendations nor conclusions of the FBI. The information supplied herein is furnished for your confidential use and should not be disseminated outside your agency.

2 - addressee

1 - Philadelphia (100-12308)

EAS:jag

(3)

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Very truly yours,

F. A. Frohbose,
Special Agent in Charge

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DATE 11-20-20 BY 60322

100-12308-23

DIRECTOR, FBI (157-1252)

3/24/65

SAC, NEW ORLEANS (157-3437) (P)

Re Philadelphia letter to Bureau, 1/22/65.

Prior investigation conducted by the FBI under the name [redacted] revealed that on 2/3/60 [redacted] advised SA [redacted] as follows:

[redacted]

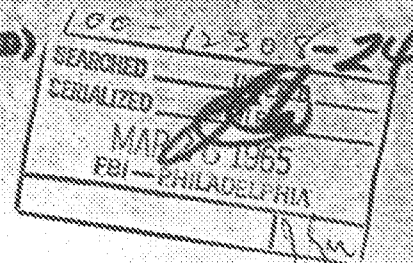
On 1/29/60, [redacted] gave [redacted] a pamphlet captioned, "GERMAN WOMAN IN RUSSIAN HANDS," Subhead: The Journal of a Young German Wife under Bolshevik Occupation from January 29 to May 31, 1945. This article was translated from German by [redacted] and edited by Professor AUSTIN J. APP, Ch.D., Published by Boniface Press, 444 E. Tulpehocken St., Philadelphia, Pa., and 5353 Magnolia St., Philadelphia.

This pamphlet described the conditions in Germany after Russia took over in 1945. It gives mostly a lurid and gruesome account of the rape and plunder of the German people by the invading Russians. It appears to be designed for propaganda used by Germans and extremely anti-communist.

- 2 - BUREAU (REGISTERED)
 - 2 - PHILADELPHIA (157-775) (REGISTERED)
 - 2 - NEW ORLEANS
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-10-88 BY [redacted]

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NO 157-3437

Mr. HAMNER described LAGNEAUX as a white male, age 50 in 1960, 5'9", 145 lbs., brown hair, turning grey, born in Lafayette.

The following investigation was conducted by SA LELAND A. LYNN:

AT LAFAYETTE, LOUISIANA

On 3/15/65, GORDON HAMNER, owner of Gordon Hamner Real Estate Company, 431 Buchanan St., advised he has had no further contact with JOE LAGNEAUX since he last talked to SA JOHN ROUSSEAU five years ago. At that time he told Mr. LAGNEAUX he was not interested in his literature. Mr. HAMNER said he had no information that LAGNEAUX was involved in any racial organizations. He recalled that LAGNEAUX was at one time considered a gambler and he sometimes deals in real estate.

On 3/15/65, Mr. M. L. MOORE, Owner of Lafayette Credit Bureau, advised JOSEPH A. LAGNEAUX is from an old family of Lafayette. The family recently came into some money when the family sold some property which developed into Marilyn Subdivision of Lafayette. JOSEPH A. LAGNEAUX sold some of the property to individual builders. He is known as a gambler and never was steadily employed. Records of the Credit Bureau revealed he recently obtained a home loan from the Lafayette Building and Loan Association. Mr. MOORE stated his records revealed LAGNEAUX, wife - JUANITA, live at [REDACTED]

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On 3/15/65, ALLEN GANKENDORF, Assistant Vice President, Lafayette Savings and Loan Association, advised that JOSEPH A. LAGNEAUX has a loan at this association. He recently moved from an address on Idlewood Blvd. to Claymore St., Lafayette. Mr. GANKENDORFF said he has known LAGNEAUX for a number of years, and he has no information that he is involved in any kind of racial organizations.

b7C

NO 157-3437

Information service of the Lafayette Telephone Company revealed JOSEPH A. LAGNEAUX resides at 611 Claymore, Lafayette, and his telephone number was listed as CR 2-0509.

On 3/18/65, PCI [redacted] advised he has known JOSEPH A. LAGNEAUX for a number of years, [redacted] LAGNEAUX. [redacted]

[redacted] stated LAGNEAUX is considered a gambler, but not a so-called professional gambler. [redacted] stated he has played 'bourre', a local card game, and dominoes with LAGNEAUX numerous times. LAGNEAUX is considered an excellent player of both games.

[redacted] stated LAGNEAUX is a great reader of history and he can talk intelligently on any subject matter. During the 1960 Louisiana State Governor's race, LAGNEAUX supported WILLIE RAINACK, a segregationist. LAGNEAUX talks on many subjects, including the way, in LAGNEAUX's opinion, Jews are in control of numerous American industries. [redacted] said he did not consider Mr. LAGNEAUX a radical on the Jewish problem or the racial problem. People consider LAGNEAUX more or less a "big talker" and no one pays any attention to his conversations.

LAGNEAUX is very friendly with J. Y. FOREMAN, a respectable real estate man in Lafayette.

On 3/15/65, Sheriff W. E. HANSON, Lafayette, advised he knew of JOSEPH A. LAGNEAUX, but he never received any information he may be engaged in any racial organizations.

NEW ORLEANS DIVISION

AT LAFAYETTE, LA.

Will interview JOSEPH A. LAGNEAUX, [redacted] as to his attitude toward the current racial problems and his membership or affiliation with any racial organizations. This interview will be conducted by 4/29/65, UACB.

SAC (100-48032)

8/4/65

SA [REDACTED]

ANTI-COMMUNIST ACTION SOCIETY
IS - C

On 7/28/65, [REDACTED] who has furnished reliable information in the past, personally provided a written statement to SA [REDACTED]. This statement is maintained in [REDACTED].

b7E
b3

"Fri., July 23, 1965

"On Friday evening, an organization known as One Nation Under God held a public meeting at 300 N. Broad Street, Philadelphia, Pa.

"The film 'Operation Abolition' was shown. Dr. AUSTIN APP, Ph. D., a professor of English at LaSalle College spoke on 'The Cry is Police Brutality.' He quoted extensive reports of the F. B. I. and J. Edgar Hoover.

"He tried to prove that many demonstrations and disorders on college campuses are initiated by the Communists."

One Nation Under God believed to be Anti-Communist Action Society.

1 - 100-48032
1 - 100-12308 (DR. AUSTIN APP.)
1 - [REDACTED]

WSB/mfp
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CLASSIFIED BY [REDACTED]
DECLASSIFY ON: [REDACTED]
12-30-78 8/8242

100-12308-25

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FBI - PHILADELPHIA	

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100-12308-25

...erried crowd that blocked every road
out of Dresden. No one knows how
many women and children were actu-
ally killed by those dive-bombing at-
tacks. But they have become the
symbol of Yankee sadism and bru-
tality" (p. 151).

WHAT IS HONORABLE AMERICA DOING TO RECOVER ITS HONOR?

So much for the Esquire article, for
which all decent Americans ought to be
grateful. I myself know a survivor who
was in a straggling group pursued by
these Mustangs. Every few minutes
they had to fall flat. One old man beside
her reacted too slowly — and died of
a low-diving sniper's bullet, just as mor-
tally as President Kennedy died of Com-
munist Oswald's shots. And of a deed
that was every bit as much of a murder.

Those Allied leaders who ordered such
sniping from low-diving Mustangs are
war criminals! Those who obeyed such
orders, the snipers in the fighter planes,
are war criminals too, every bit as much
so as Eichmann (who also obeyed or-
ders)! It is high time that Britain,
America, and Israel acted to bring these
war criminals to judgment — and in the
meanwhile be too ashamed to keep harp-
ing on Nazi crimes (for which the Ger-
man people have atoned bitterly and
tried to make restitutions)!

C. H. C.

P. O. Box 27895
Los Angeles 27, Calif.

- ☐ For \$1.00 send me 30 copies of
"Bombing Atrocity of Dresden"
☐ For \$2.50 send me 100 copies
☐ For \$5.00 send me 250 copies
☐ For send me copies

Name

Street

City, State

The Bombing Atrocity of Dresden

Review and Comments by
PROF. A. J. APP, Ph.D.

of
R. H. S. Crossman's Article,
"Apocalypse at Dresden,"
in the November 1963 Issue of
ESQUIRE
65 E. South Water St.,
Chicago 1, Ill.

*

Reprinted from
The Voice of the Federation
December, 1963

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DRESDEN BOMBING — WORST MASSACRE IN HISTORY*

The nationally known magazine *Esquire* (65 E. South Water St., Chicago 1, Ill.) for November, 1963, carried the best article so far to appear on the Allied air war on civilians, "Apocalypse at Dresden." R. H. S. Crossman,** an Englishman, sub-titles his essay, "The long suppressed story of the worst massacre in the history of the world." He writes:

"The devastation of Dresden in February, 1945, was one of those crimes against humanity whose authors would have been arraigned at Nuremberg if that Court had not been perverted..."

When, because the Red Army was approaching only 60 miles away, a million refugees had swollen the population of Dresden, a totally non-military art city and hospital center, to 1,250,000, British and American bombers loosed three waves bomb attacks within twelve hours and followed up with Mustang divers to snipe off any fleeing survivors. Out of 23,410 houses in the

* A. J. App, reviewer of the *Esquire* article, is president of the Federation of American Citizens of German Descent and associate professor of English at La Salle College, Philadelphia. Born in Milwaukee, holds A.B. and A.M., and Ph.D. (Catholic University, Wash., D.C., 1929). Author of eight books. Listed in *Catholic Who's Who*; *Who's Who in the Field*; *American Catholic Authors*, II, and *Book of Catholic Authors*, 5th Series. Spent eight summers in Europe. U. S. Army, 1942-43.

inner city, they left 24,866 destroyed, eleven square miles devastated, 35,000 recognizable corpses, and an estimated 100,000 unrecognizable ones! By contrast, Hiroshima's atom casualties were 71,879.

WOMEN AND CHILDREN MASSACRED TO IMPRESS STALIN!

How and this Allied mass atrocity come to be perpetrated? Because Churchill wanted "a thunderclap of Anglo-American aerial annihilation so frightful" as to impress Stalin on the eve of the Yalta Conference! On January 25, 1945, the order to wipe out Dresden was given, and the night designated for it was February 13, when on Shrove Tuesday a maximum of children in Carnival garb might be expected about! So at 10:09, while "gangs of little girls (were) wandering about in fancy dress," the British for 24 minutes created a fire storm over the city, ripping off roofs, sucking oxygen out of air-raid shelters, converting the inner city "into a sea of flames."

** The author, Richard Howard Stafford Crossman, is listed as an M.P. for Coventry East since 1945. Born in London in 1907, he attended Winchester and Oxford, from which he holds an M.A. In 1946 he was a member of the Anglo-American Palestine Committee, and in 1955, of the Malta Round Table Conference. He also wrote such books as *The Charm of Politics and Government and the Governed*. His address is: Vincent Sq., S.W. 1, London.

When by 1:22 some 10,000 wretched survivors had crowded into the Grosse Garten, the second wave of bombers deliberately directed their terror on this garden, and on the hospitals. "Of its nineteen hospitals, sixteen were badly damaged and three, including the main maternity clinic, totally destroyed." Heroic nurses managed to drag "thousands of crippled survivors . . . to the banks of the River Elbe, where they were laid in rows on the grass to await daylight."

THE CLIMAX OF BARBARISM — SNIPING DOWN WOUNDED CIVILIANS

But the Anglo-American "re-educators" of Germany had not sadism enough yet. At 11:30, 211 American Flying Fortresses blasted what was left of the city and parks so that for five days and nights the city burned. Yet even this third all-out massacre did not content the Churchill-Roosevelt-Morgenthau sadists. So that if possible not one single woman or child might drag itself to safety, they sent in:

" . . . scores of Mustang fighters diving low over the bodies huddled on the banks of the Elbe, as well as on the larger lawns of the 'Grosse Garten,' in order to shoot them up. Other Mustangs chose as their targets the

(Mount Clipping in Space Below)

'Committee to Support Police' Accused of Extremist Views

By THOMAS M. WERNER
Of The Inquirer Staff

The Philadelphia Committee to Support Your Local Police was labeled a "right-wing extremist organization" in a report released Wednesday by the American Jewish Committee. The AJC study said articles by the chairman of the Philadelphia group, Dr. Austin App, associate professor of English at LaSalle College, "have appeared in anti-Semitic publications."

Dr. App branded as "skunks" anyone who would connect him with anti-Semitic causes and said:

"I could not possibly be anti-Semitic. The people I love most in the world, Jesus, Mary, Joseph,

and the Apostles, all were Jewish."

The AJC study, titled "The Growth of Right-Wing Extremism in Pennsylvania," stated that "members and supporters (of the Support Your Local Police Committee) ride around with blue and white stickers on their car bumpers announcing, 'Support Your Local Police.'"

"This group has been active in the effort to have Philadelphia abandon its Police Advisory Board," it says.

The AJC report said the following groups were right-wing extremist in character:

North Philadelphia Anti-Communist Forum, Alliance for Abandoned Fighting Men, American Opinion Forum, John Birch

Society, Let Freedom Ring, and National States Rights Party.

The Support Your Local Police Committee, the study states, has been especially active in Northeast Philadelphia.

These groups, the study states, are extremist because they "attempt to use the processes of democracy (which they claim to seek to protect) to weaken and destroy it."

"There has been a growth in right-wing extremist organizations and activity in various

Indicate page, name of newspaper, city and state.)

p. 70 - "The Philadelphia Inquirer"
Philadelphia, Pa.

Date: 11/18/65
Edition: final
Author: Thomas M. Werner
Editor: Walter H. Annenberg
Title:

Character:
or
Classification:
Submitting Office:
PH
☐ Being Investigated

100-12308-28

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DATE 6-30-98 BY [redacted]

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communities in the "Commonwealth," the AJC report stated.

The AJC began gathering information for the report after a meeting last spring of the Pennsylvania Council of Churches in Harrisburg discussed extremism of the right.

"The extremist, while using some of the language of the conservative, has little in common with him. He subscribes to the 'devil theory' of human affairs," the report said.

"In this view, evil forces usually described as Communists, left-wingers and pinkos are purportedly behind all the difficulty we face, either on the national or international scene."

"Extremists are very similar to Communists in the tactics

and methods they employ," the report stated.

The report also stated the AJC supports the right of these groups to organize and be heard and express themselves. The community has a right to know who these groups are and how

they operate, the report stated.

The American Jewish Committee will hold a Pennsylvania Area Conference at the Bellvue Stratford on Thursday and Friday. The AJC national executive board will meet at the hotel Friday through Sunday.

SAC (105-12907)

5/5/66

SA EDWARD A. SMITH

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On 5/2/66, [REDACTED] who has furnished reliable information in the past, personally provided a written statement to SA EDWARD A. SMITH. This statement is maintained in [REDACTED] b1

- 1 - Buffalo [REDACTED] (RM) b7C
- 4 - Philadelphia
- 1 - 105-12907
- 1 - 100-12308 (DR. AUSTIN J. APP)
- 1 - 100-35829 (UKRAINIAN AMERICAN CITIZENS)

1 - [REDACTED] b1

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INDEX:

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AMERICA
ASTRO TRAVEL SERVICE
INTERNATIONAL COMMITTEE FOR THE
DEFENSE OF CHRISTIAN CULTURE
PHILADELPHIA CAPTIVE NATIONS COMMITTEE

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FBI - PHILADELPHIA	

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April 29, 1966

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The Ukrainian language newspaper, "America" dated April 28 and 29th, 1966 had articles and picture taken in Lisbon, Portugal sometime between March 27 to 31, 1966.

The story in America is as follows: "Noted for its international activity, the International Committee for the Defense of Christian Culture held its Congress on March 27-31, 1966 in Lisbon, Portugal. The Congress was attended by members of the Committee from various countries of the Free World and representatives of governments and embassies of South American and European countries, among them the representatives of the Vatican. His Eminence Cardinal Mancini, and His Eminence Cardinal Cerejeira. The Congress which was attended among others, by the Spanish Cabinet Minister Dr. Jose Ruiz; the Vice President of the French Senate, Madame Cardot; and the member of the West German Government Dr. Herman Funder, was opened by the president of Portugal, His Excellency Americo Deas R. Tomasz. The United States was represented by Dr. Austin J. App, Chairman of the Philadelphia's Captive Nations Committee, John Gest Esq. Mrs. Mary Koniers, and Mr. William Nezowv, who represented the National Captive Nations Committee and greeted the Congress in the name of Dr. L. E. Dobriensky. Mr:

more



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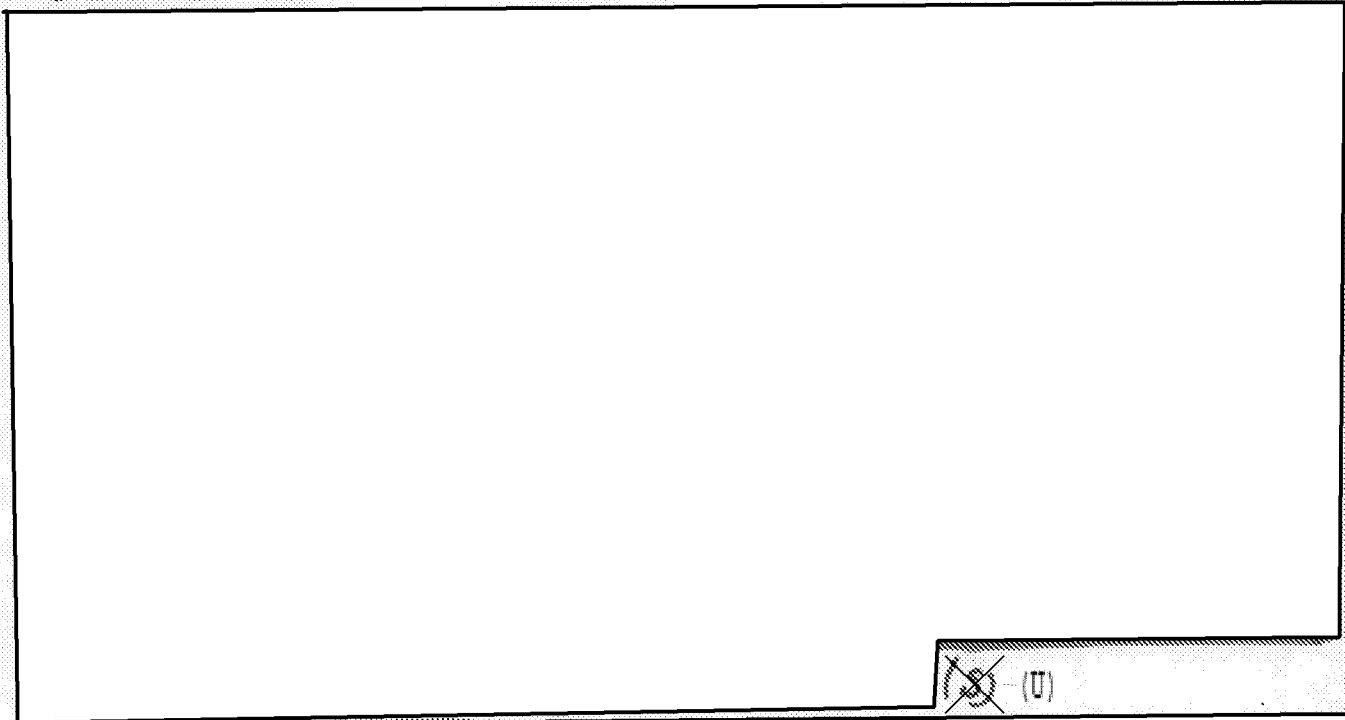
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-2-

April 29, 1966

Nexow presented His Excellency President Tomasz with an official replica of the Liberty Bell, a gift of the Mayor of Philadelphia Hon. James H. Tate. Pictured above from l. to r.: His Excellency Americo Deus R. Romasz, President of Portugal, His Eminence Cardinal Cereira, and Mr. William Nexow in the Calveas Palace in Lisbon."



more

April 29, 1966

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English and Ukrainian copies of America are enclosed.

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SA EDWARD A. SMITH

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On 6/1/66, [REDACTED] who has furnished reliable in-
formation in the past, personally provided a written statement
to SA EDWARD A. SMITH. This statement is maintained in [REDACTED] b1

[REDACTED] (S) (U)

1 - New York (UKRAINIAN YOUTH'S LEAGUE OF NORTH AMERICA) (Info)
(REGISTERED MAIL)

6 - Philadelphia

1 - 105-12907

1 - 100-5970

1 - 100-35829

1 - 100-6431

1 - 100-12308

1 - [REDACTED] (S) (U) b1

(PROVIDENCE ASSOC. OF UKRAINIAN CATHOLICS)

(UKRAINIAN-AMERICAN CITIZENS ASSOC.)

(UKRAINIAN YOUTH'S LEAGUE OF NORTH AMERICA)

(AUSTIN J. APP)

EAS:mbr
(7)

INDEX: Astro Travel Service

Captive Nations Committee of Greater Philadelphia

Federation of Americans of German Descent

Greater Philadelphia Captive Nations Week Resolutions

Ukrainian Catholic Daily Messenger

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100-12308-30

SEARCHED	INDEXED
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JUN 6 1966	
FBI - PHILADELPHIA	
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100-12308-30

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Tuesday, May 31, 1966

[redacted] b7c

~~SECRET~~

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During the recent Ukrainian Youth League of North America Sports Rally held in Philadelphia, Pa. [redacted] b7c was passing out literature relative to two tours he is sponsoring to Ukraine which will take place from July 17 to August 7, 1967 and July 24 to August 14, 1966.

He does much advertising on the Ukrainian, Polish and German radio programs in the Philadelphia area. On one Ukrainian radio program heard on Saturday mornings on radio station WTEL, he claims that he has connections with the United States Department of State (State Department) which helps his clients expedite their problems as far as travel is concerned.

Enclosed is copy of letter he was passing out personally at the Ukrainian American Citizens Association, 847-51 N. Franklin Street, Philadelphia, Pa.

According to release "Greater Philadelphia Captive Nations Week Resolutions" July 1965 [redacted] is a field b7c representative of the Captive Nations Committee of Greater Philadelphia.

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more

[redacted]

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-2-

May 31, 1966

~~SECRET~~

[REDACTED]

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the Ukrainian Catholic daily newspaper published by the Providence Association of Ukrainian Catholics. The association is a national fraternal (insurance) association founded about 50 years ago. It has a membership of about 20,000 members in the United States. It has about 200 branches.

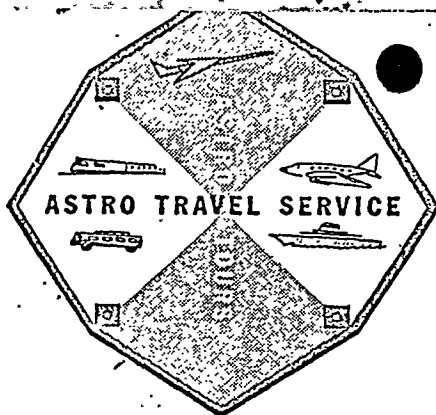
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[REDACTED]

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[REDACTED]

~~SECRET~~ (U)
b1



ASTRO TOURS

Astro Travel Service

1411 Walnut Street
Philadelphia, Pa. 19102

LO 3-9920

~~SECRET~~

Dear Friend:

I am organizing ^{new} tours to the Ukraine in 1967.

First departure will be July 17th, returning on August 7th, 1967.

Second departure will be July 24th, returning on August 14th.

We have designed this tour via Montreal, Canada. This will give you a free stop-over in Montreal and give you the opportunity for what ever time you wish to visit EXPO 67, which is being held in Montreal. This will be the first authentic WORLD'S FAIR in North America.

The round trip air fare from New York to Montreal is over \$50.00, taking the tour of the Ukraine you get this as a free bonus.

Although 1967 seems far off, it is necessary to make early plans in order to make this trip a huge success.

Brochures will be coming off the press in about one month. If you are interested in taking this Ukrainian Heritage Tour, please fill in the coupon below for additional information.

The complete trip will cost approximately \$998.00. The tour will include all major cities in the Ukraine including a cruise on the Dnieper River to visit the grave of our Taras Chevchenko.

Yours very truly,

William Nezowy, Jr.

P.S. I promise this to be the most exciting tour ever taken to the Ukraine.

Yes, I am interested. Please send me your brochure.

Name _____

Address _____

Date of Departure:

July 17th, 1967 _____ July 24th, 1967 _____

Mail to: William Nezowy, Jr.
ASTRO TRAVEL SERVICE
1411 Walnut Street
Philadelphia, Pennsylvania, 19102

~~SECRET~~

ADDRESS by Austin J. App, Ph.D. (5353 Magnolia St., Phila. Pa. 19114), Chairman, Captive Nations Committee of Greater Philadelphia; Associate professor of English, LASalle College; National president, Federation of Americans of German Descent:

SPOTLIGHTING SOVIET-RUSSIAN IMPERIALISM

(Captive Nations Week Observance, Independence Mall, Philadelphia, July 16)

~~SECRET~~ As chairman of the Greater Philadelphia Captive Nations Committee, I warmly welcome all of you in the name of our Committee and am happy to see so large an assembly representing so many nationalities with relatives behind the Iron Curtain, and also so many just plain Americans with the heart of Good Samaritans aching for the Captive Nations. I also want to thank the members of my Committee and the organizations they represent for their cooperation and dedicated effort and especially Mr. Ignatius H. Billinsky, Executive Vice Chairman, and Mr. William Nazowy, our master of ceremonies, for arranging what I am sure you will find an interesting and inspiring program.

Our observance this July 16, 1965, in the historic Independence Mall of Philadelphia, answers the wish of Congress and our President. In his proclamation on July 4, President Lyndon B. Johnson stated that Congress on July 17, 1959, requested the President annually to proclaim a Captive Nations Week with "appropriate ceremonies and activities. . . until such time as freedom and independence shall have been achieved for all the captive nations of the world." On July 13, Mayor James H.J. Tate of Philadelphia issued a similar proclamation, and on June 24, Governor William W. Scranton had done so, citing "the plight of those made captive under the heavy yoke of Communism."

Congress in its Joint Resolution of 1959 specified such victims of "the imperialistic policies of Communist Russia" since 1918 as follows:

"Poland, Hungary, Lithuania, Ukraine, Czechoslovakia, Latvia, Estonia, White Ruthenia, East Germany, Bulgaria, mainland China, Armenia, Azerbaijan, Georgia, North Korea, Albania, Idel-Ural, Tibet, Cossackia, Turkestan, North Vietnam, and others."

In the last six years that tragic rollcall, instead of shrinking, has swollen to include Cuba, off our own shores, and but for President Johnson's recent vigorous defensive action might by now have included South Vietnam and Santo Domingo.

It is to be hoped that Washington's prompt and determined action to prevent the Communist takeovers of South Vietnam and the Dominican Republic signals a lasting, long overdue shift from appeasement to not only containment but liberation. Since twenty-five years ago, on June 12, 1940, Soviet Russia launched its second wave of Red imperialism by invading and crushing the independence of Latvia, Estonia and Lithuania, it extended its slave empire over another 115,000,000 Europeans of seven once free nations and inflicted the Red tyranny on some 600,000,000 Asiatics.

When the Reds 25 years ago crushed the independence of the three little Christian Baltic nations, what Hungarian or East Berliner or Cuban feared that within a decade or two the heel of the Red slavery would be crushing him? Let us realize in time that if our generation does not now somehow manage to check and turn back Red infiltration and aggression, be it in Berlin, or Vietnam, or Cuba or wherever, no American can feel secure that within another generation or two all of Europe will not be enslaved, nor most or all of this hemisphere, including even the United States!

Therefore we must dedicate ourselves not only to containing Red imperialism but to rolling it back and liberating our brothers already crushed under it. The Great Emancipator Abraham Lincoln said that America cannot endure half slave and half free. Who dare hope that Berlin can endure half slave and half free—or Germany, or Korea, or Europe—or Central America?

But not only American security requires a policy of liberation, not even only our traditional Good Samaritanism. Also justice requires it, our share in occasioning much of the Red imperialism. It was the Rooseveltian betrayals and sell-outs at Munich and Yalta, unjustifiable, even treasonable appeasements, that helped deliver much of Eastern Europe and all of mainland China into Communist enslavement.

But how, one asks, can a policy of liberation be implemented except by war? There is a way, a most effective way, the way that virtually ended colonialism in Africa without war and ~~compensations~~ the near dissolution of the once mighty British Empire. It is the spotlight of publicity and the club of public opinion. Ireland and India were not liberated by bombs and battalions but by world opinion, especially by American opinion. Moral, economic, and diplomatic pressure, not nuclear bombs, achieved the often unhappily premature release from colonialism in Africa.

~~SECRET~~ Not even the brute totalitarianism of the Muscovite imperialism can forever resist concerted public opinion backed by economic and diplomatic sanctions of America, and the Free World if the Free World would spotlight the Red colonialism as we allowed Communists and fellow-travellers to traduce colonialism in Africa,

~~SECRET~~ so many flares of freedom would rise up behind the Iron Curtain, so much resistance, so many revolts that no police state could put them all down. Where one Hungarian uprising even without the proper moral support of the Free World once rocked the Soviet empire, dozens of them would soon do so and with the proper moral, economic and diplomatic support of the Free World would topple the Red tyrannies that our now crushing their peoples and endangering the world.

The fact is only such a spotlighting by public opinion can hope to liberate the Captive Nations without a large-scale war. Furthermore it is probably the only way at all for bypassing the increasing threat of a third world war. But it is the one and only effective lever Washington has not used nor encouraged against the Soviet empire. In fact there is good evidence that at least until a year or two ago our State Department has instead championed the preservation "of the Soviet police system" in order to keep "law and order over 200 million old Russians and many additional millions in the satellite states", and urged this policy (even on the NATO allies. Prof. Lev E. Dobriansky, our main speaker today, in his "Outstanding U.S. Myths of the Captive Nations" gives references to this policy, which in effect makes our government a partner in maintaining the Soviet slave imperialism. (See p.13)

~~No wonder liberation in the last decades has been nil and Red enslavement on the rise. No wonder more and more nations have become captives until the present Administration was confronted with the alternative of losing all of Vietnam and perhaps all of Southeast Asia—and fortunately decided to rescue the South Vietnamese from the Red tyranny to which at Yalta much of Europe was consigned. Let us hope this signals the end of American championship of the Red imperialism—and~~

No wonder liberation so far has been nil and Red enslavement till a few months ago on the rise. No wonder more and more nations have become captive—until fortunately, when all of South Vietnam and perhaps all of Southeast Asia were about to become captive, the present Administration firmly decided to protect them. May this mark the end of American collaboration with any sort of Red imperialism, and the beginning of deliberate policy of liberation.

If there is to be any hope of such liberation for the captive nations—and indeed of avoiding a third world war to prevent the eventual enslavement of all of Europe and Asia, all of us and America and the Free World must realize that

- (1) ~~(that the Soviet Russian~~ imperialism is the worst and most extensive colonialism in history, so brutal and inhumane that it is the only imperialism that ever has needed to put a barbed wire entanglement around its borders, not to keep enemies out, but to keep its own people in;
- (2) that this colonialism stretches over nations that have long been sufficiently developed for self-government, have in most instances like the Baltic countries, proven this capacity far more than most of the African and Asian peoples liberated from West European colonialism;
- (3) that by an inexorable development all empires maintained by force must and will dissolve, that the brutality of the Red system cannot ultimately prevent such dissolution, only delay it;
- (4) that humanity and justice call for such dissolution now, and the security and peace of the world require it;
- (5) and that the first step for accomplishing this dissolution of the Sino-Russian imperialism is for the Free World ^{to} demand it, to say so clearly and insistently.

The Free World, America, all of us must resolve to throw the spotlight of publicity on the brutal Red colonialism, must organize public opinion and the moral judgement of the world against it, must encourage the captive peoples to hope for liberation and to enlist every means at their disposal to achieve it, and finally and most of all, we who are free must require our governments to use every moral, economic, and diplomatic means to promote and provoke the liberation of the captive nations and the hundreds of millions now "under the heavy yoke of Communism."

Thank you.

~~SECRET~~

signed by representatives of member organizations of the Philadelphia Captive Nations Committee on the deck of Admiral Dewey's Flagship S.S. Olympia and approved by acclamation at the mass rally on Independence Mall, July 18, 1965.

WHEREAS, the U.S. Congress on July 17, 1959, requested the President annually to proclaim the third week of July Captive Nations Week "until such time as freedom and independence shall have been achieved for all the captive nations of the world"; and

WHEREAS, President Lyndon B. Johnson on July 3 proclaimed July 18-24 Captive Nations Week for 1965 for the nation, and Governor William W. Scranton on June 24 for Pennsylvania, specifying "the plight of those made captive under the heavy yoke of Communism," and Mayor James H.J. Tate on July 13 for Philadelphia, declaring "The roll of nations held captive by Russian Communist colonialism. . . of appalling length"; and

WHEREAS, this marks the 25th tragic anniversary of the Soviet Russian enslavement on June 12, 1940, of the Baltic states Lithuania, Latvia, and Estonia; and

WHEREAS, Soviet Russian imperio-colonialism and communism also continues to enslave Albania, Armenia, Azerbaijan, Bulgaria, Caucasus, Mainland China, Cossackia, Croatia, Cuba, Czechia, East Germany, Georgia, Hungary, Idel-Ural, North Korea, North Vietnam, Outer Mongolia, Poland, Roumania, Serbia, Slovakia, Slovenia, Tibet, Turkestan, Ukraine, and White Ruthenia; and

WHEREAS, the dissolution of the totally unjustifiable and brutally totalitarian Soviet Russian imperio-colonialism over peoples that have the proven capacity for self-government is long overdue;

NOW THEREFORE BE IT RESOLVED by the Captive Nations Committee of Greater Philadelphia and this assemblage gathered at historic Independence Mall this July 18, 1965,

THAT the United States should consciously and professedly pursue a policy most likely to assure the dissolution of the Soviet Russian colonialism and communist enslavement and the speedy liberation in peace and freedom of all the captive nations; and

THAT to this end, in the acclaimed conviction that conscience and moral pressure when rightly and consistently applied constitute irresistible dissolvents of tyrannical empires, the United States should apply every possible moral, economic, and diplomatic pressure; and

THAT all cultural and economic intercourse with Communist governments should be on the basis of concessions and considerations conducive to the eventual liberation of the enslaved peoples; and

THAT where Communist aggression or infiltration become acute, or as in Vietnam and the Dominican Republic have become so, the United States should intervene with whatever armed forces are necessary to repel the aggression and to forestall absolutely any further Communist takeovers; and

THAT American delegates to the United Nations and other councils should press for the complete exposure of Sino-Russian imperio-colonialism, including that in the Ukraine, White Ruthenia, Georgia, Armenia, and other captive non-Russian nations in the Soviet Union; and

THAT, to implement American dedication to the eventual independence of all the captive nations, the House of Representatives should establish a Special Committee on the Captive Nations; and

THAT a Captive Nations Freedom Stamp series should be inaugurated and a Freedom Academy established; and finally

THAT copies of these RESOLUTIONS be transmitted to the President of the United States, the Secretary of State, both senators from Pennsylvania, all the representatives of the Greater Philadelphia area, and to the news papers, radio and television stations of the area.

PRESENTED by the CAPTIVE NATIONS COMMITTEE OF GREATER PHILADELPHIA

Austin J. App, Ph.D., Chairman

Ignatius M. Billinsky, Executive Vice Chairman

William Nezowy, Jr., Field Representative

Jonas A. Stikic, Secretary

Harry B.

UNITED STATES GOVERNMENT

Memorandum

TO : SAC (100-12308)

DATE: 7/9/70

FROM : SA [REDACTED] b7C

SUBJECT: AUSTIN J. APP
IS - X

On 7/6/70 [REDACTED]

[REDACTED] telephoned. He said that he wished to furnish information of possible interest to this office and especially what he thought to be the activities of AUSTIN J. APP. [REDACTED] APP is no longer at LaSalle College at Philadelphia and he believes that APP is responsible for the following activity at Scranton, Pa., largely because APP was at one time head of the English Department at the University of Scranton and [REDACTED] thinks that APP may have returned to the Scranton area.

He said that information had been furnished by an ADL source at Scranton that the Heritage Group Council for Citizenship Education has been started at Scranton at 208 Miller Building. [REDACTED] understands that this address is also shown as 420 Spruce St.

It was originally assumed that the Council was created by the Republican Party in the area because it distributed a flyer generally patriotic in tone. The flyer purports to have been issued originally by the Republican National Committee Nationalities Division and to have been reprinted by the Republican State Committee of Pennsylvania.

More recently, however, it would appear that the Council is actually a front for an anti-Semitic organization known as D A N K, the Deutsche-Amerikanische Nationalistische Kongress which has its headquarters in Chicago. D A N K issues a publication "The Deutche Amerikan." The April 1970 issue of the Deutche Amerikan lists its Scranton address as 208 Miller Building which is known to be the location of the Heritage Group Council for Citizenship Education.

2 - 100-12308

1 - 157-2914 (Deutsche-Amerikanische Nationalistische Kongress)

NSH:ec
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5010-108-01

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DATE 12-30-78 BY [REDACTED]

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Ph 100-12308

According to [redacted] AUSTIN APP is known to be involved with D A N K and to write for the publication, "Deutsche Amerikaner." This, coupled with APP's Scranton background has led [redacted] to the conclusion that APP is responsible for creation of the Council.

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Routing
0-7 (Rev. 12-17-73)

(Copies to Offices Checked)

TO: SAC:

☐ Albany
☐ Albuquerque
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☐ Anchorage
☐ Atlanta
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TO LEGAT:

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☐ Rome
☐ Singapore
☐ Tel Aviv
☐ Tokyo

RE:

EM

Date

1/2/75

AUSTIN J. APP
EM

105-12186-2-11p

Autin. 100-12308*

☒ For information ☐ Retention optional ☐ For appropriate action ☐ Surep. by _____
☐ The enclosed is for your information. If used in a future report, ☐ conceal all sources, ☐ paraphrase contents.
☐ Enclosed are corrected pages from report of SA _____ dated _____

Remarks

Enc. (1)

Bufile

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SERIALIZED	FILED
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FBI - PHILADELPHIA	

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100-12308-AR

5010-108-01-101
FORM 100-108-01-101

UNITED STATES GOVERNMENT

~~CONFIDENTIAL~~

Memorandum

TO : DIRECTOR, FBI (105-106722)
(105-210108)

FROM : LEGAT, BONN (105-1903) (RUC)
(157-12) (RUC)

DATE: 11/5/74

SUBJECT: [REDACTED] b7C

EM

(BONfile: 105-1903)
(BUfile: 105-106722)

AUSTIN J. APP, aka

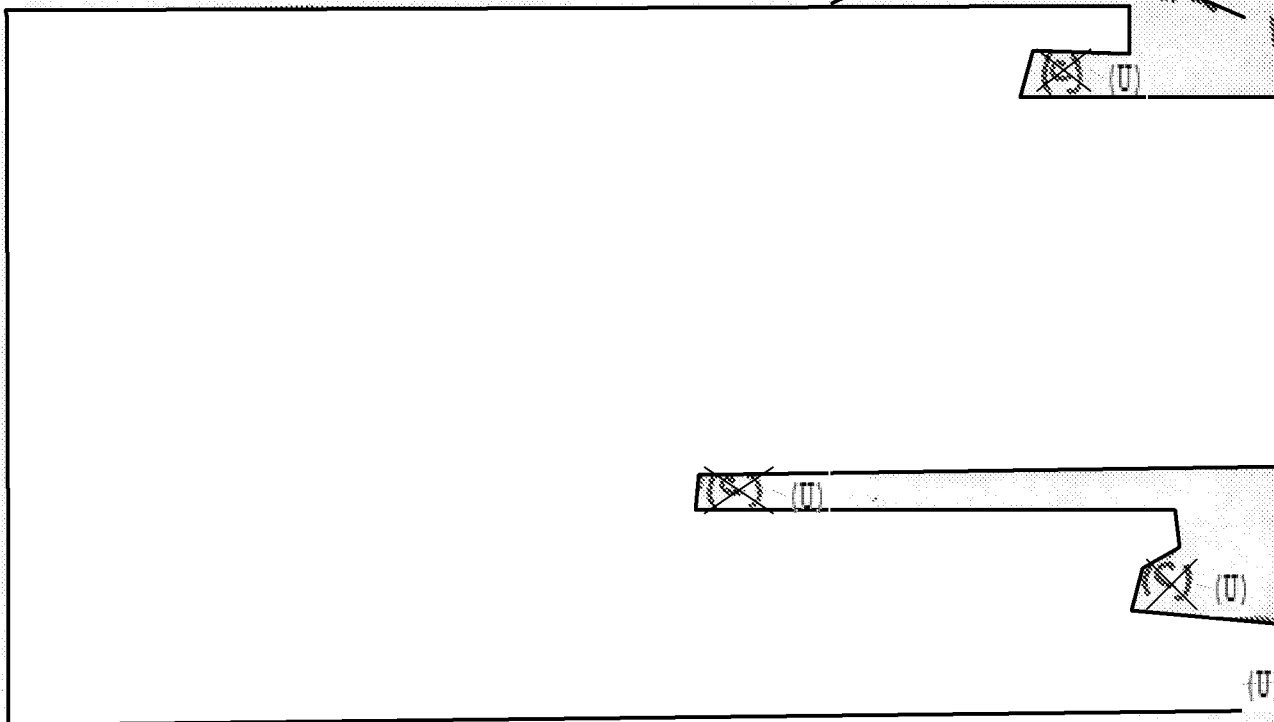
EM

(BONfile: 157-12)
(BUfile: 105-210108)

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- 9 - Bureau (2-105-106722) (2-100-210108)
- 1 - Foreign Liaison Unit
 - 2 - Philadelphia
 - 2 - San Francisco
- 2 - Bonn
- 1 - 105-1903
 - 1 - 157-12

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100-12308-32

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SCHEDULE OF EXECUTIVE ORDER 11652
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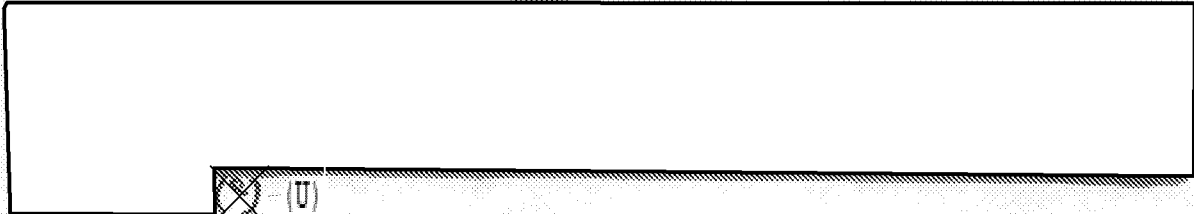
Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

100-12308-32



~~CONFIDENTIAL~~

BON 105-1903
157-12



b7E
b3

The above is furnished for information of the
Bureau and interested offices.

- 2 -

~~CONFIDENTIAL~~

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~~CONFIDENTIAL~~
~~JAN 15 1975~~

DIRECTOR, FBI (105-210108)
ATTN: CRYPTANALYSIS-TRANSLATION SECTION
LEGAT, BONN (157-12)(RUC)

3/24/75

AUSTIN J. APP, aka
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(OO: FB)

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Bonn does not desire a copy of translation. (4)U

5 - Bureau (Enc-1)
 (1 - Foreign Liaison Unit)
 2 - Philadelphia
1 - Bonn
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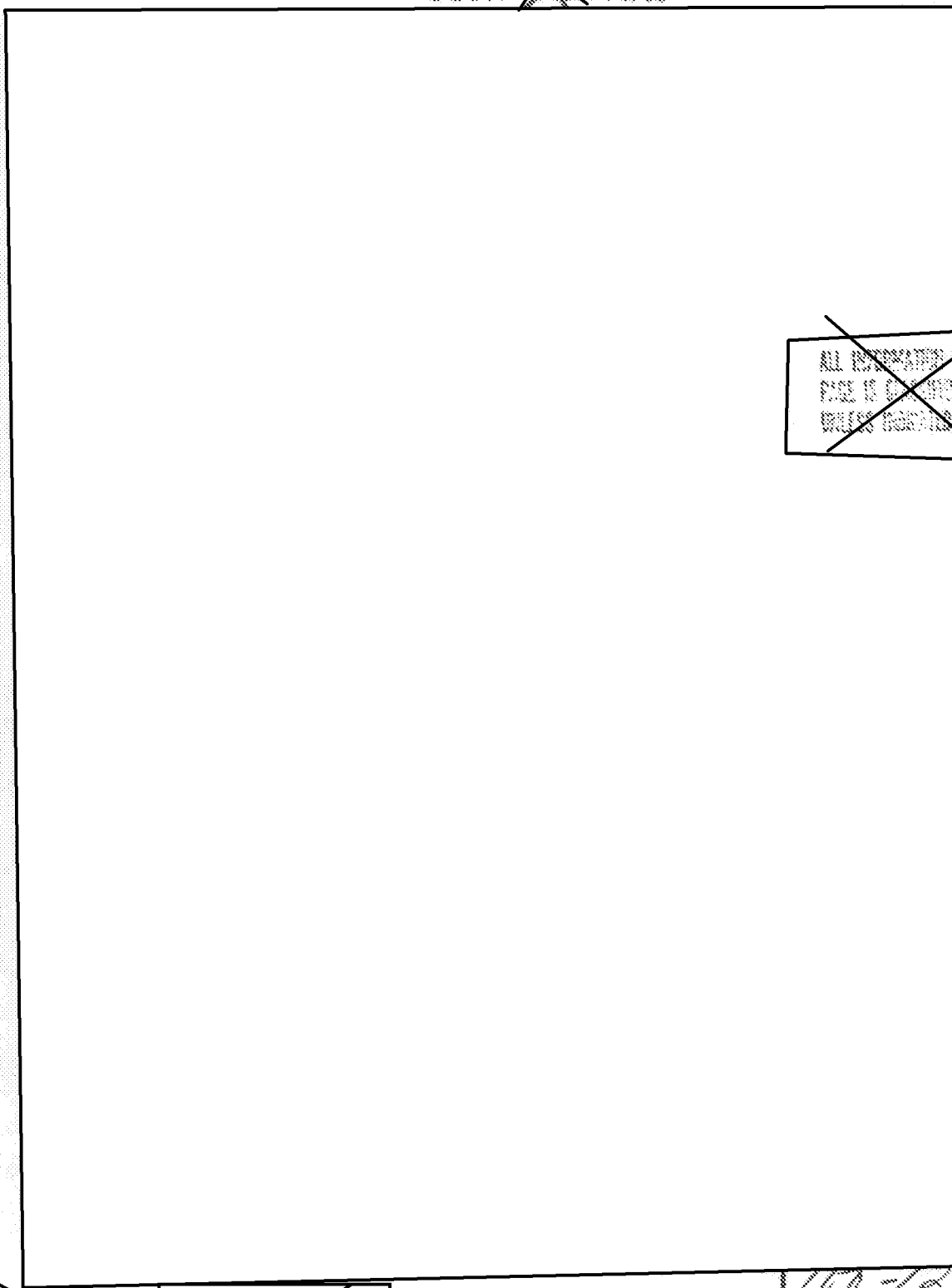
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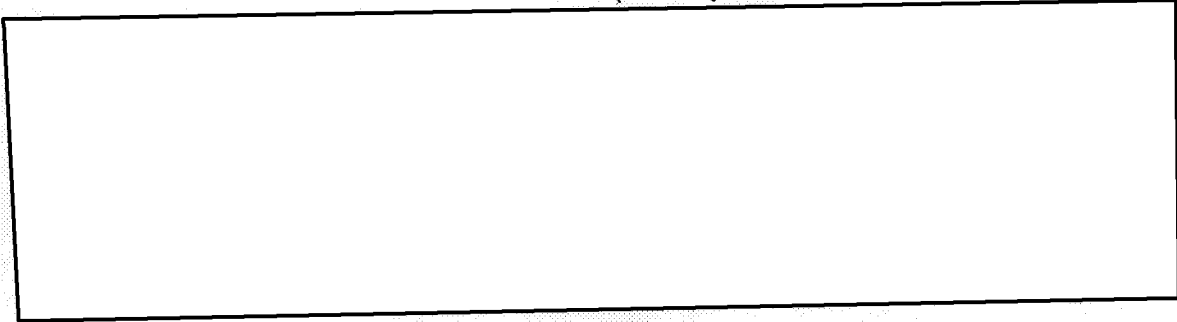
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100-12208-34
[Handwritten signatures and stamps]

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OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, Philadelphia

DATE: April 8, 1975

FROM : ✓ Director, FBI (105-210108)

SUBJECT: AUSTIN J. APP, aka
EM
(OO: PH)

[REDACTED] (U)

The contents thereof, where pertinent, must be reported under appropriate captions and afforded whatever investigative attention is necessary.

[REDACTED] (U)

Enc. (2)

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Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

100-12308-35



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Philadelphia, Pa.

September 22, 1980.

AUSTIN JOSEPH APP, aka
August Joseph App,
Austin J. App,
Austin App

Records of the Philadelphia Division, Federal Bureau
of Investigation, reflect that AUSTIN JOSEPH APP was born
on May 24, 1902 in Milwaukee, Wisconsin.

ALL INFORMATION CONTAINED
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DATE 12-11-89 BY [redacted]

6 - Bureau
2 - Philadelphia



(8)

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.



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100-12358-36

3/22/80

SAC, PHILADELPHIA (163-879)(SQ12)(RUC)

CHANGED

AUSTIN JOSEPH APP, aka

August Joseph App,

xx Austin J. App,

Austin App

FPC

BUDED 10/9/80

(OO: BUREAU)

TO: DIRECTOR, FBI

ATTENTION: PERSONAL AND PROPERTY CRIMES SECTION

Title of this case is marked "Changed" to reflect the full name and aliases of subject as recorded in files of the Philadelphia Division.

Re Bureau letter to Philadelphia, 9/9/80, and Legat, Bern, airtel to Bureau, 8/15/80, both captioned "Professor AUSTIN APP, FPC".

Enclosed for the Bureau are one original and five copies of an LHM pertaining to subject.

It is noted that captioned subject is identical to subject of case entitled "AUSTIN J. APP, aka; EM", (Bufile 105-210108)(Phfile 100-12308).

4 - Bureau (Encl. 6)(RM)

1 - 105-210108

1 - Legat, Bern

② - Philadelphia

1 - 163-879

① - 100-12308

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(6)

DATE 4-8-92 [redacted] SVITC

Extra copies purged and
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11/3/86

100-12308-37
Searched [initials]
Serialized [initials]
Indexed [initials]
Filed [initials]

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100-12308-37

AUSTIN JOSEPH APP
INTERNAL SECURITY
100-12308

1. Ltr to Austin J. App from [redacted] with invitation to gathering 2-4 or 5-49. b7c

2. 11-49 issue of the "Malint"

ALL INFORMATION CONTAINED ON ENVELOPE
HEREIN IS UNCLASSIFIED
DATE 12-30-8 BY [redacted]
818242

100-12308 1A
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
SEP 8 1950
PHILADELPHIA OFFICE
ROUTED TO [redacted] FILE [redacted]

[Redacted]

(Name of Contributor)

on Envelope

DATE 12-30-98

[Redacted]

818242

[Redacted]

(Mailing Address)

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Description:

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LETTER TO Austin J. App FROM
WITH INVITATION TO GATHERING

File No. 100-12308-1A1

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100-12308-1A1

BEST COPY AVAILABLE

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Austin J. App, Ph.D.,

Philadelphia, Penna.

Dear Professor App:

Our very pleasant conversation some weeks ago, you injected a number of thoughts and ideas upon which I have since been reflecting. Especially have I valued the lucid distinction which you made between Nationalism, with its insistence upon similar socio-cultural and racial standards as a prerequisite for boundary expansions, and Provincialism, which arbitrarily rejects all such evolutionary broadenings of national frontiers, preferring to remain static in its political outlook. No other person with whom I have talked, nor any author whose works I have read, has given me so clear an outline of the two viewpoints.

Enclosed you will find the practical concerning a set of basic points upon which a Nationalist program might be based. You will find a number of those very questions which we seer in our conversation.

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upon

Since speaking with you, I have altered the composition of our Nationalist tract the interest and participation of Nationalist principles from a philosophical viewpoint. I am glad to be able to say that this effort we now include several young men of exceptional talents, and that in addition, I have a few New York contacts in the same bracket, and hope to shortly establish something resembling a Political Coordinating Council for the Middle Atlantic and New England areas, as suggested by one of our new members.

As a specific beginning toward this goal, I wish to hold a small gathering on either Friday or Saturday evenings, February 4th or 5th, in the small

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DATE 2-20-85 BY [redacted]

818277

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Date Recd 12-14-49
From [redacted]
To [redacted]

By [redacted]
To Be Returned Yes ()
No (X)

Description
11-44 ISSUE OF THE MALISIT
File No. 100-13308-1-A2

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81849

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IT IS ONLY WHEN PEOPLE DO SOMETHING TO PLEASE GOD THEY ARE DOING SOMETHING FOR THEMSELVES.

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TRUTH IS SMALLER THAN THE ATOM, MORE BRIGHTER THAN THE SUN, AND SO POWERFUL IT CAN DEFEAT HELL. SPLITTING THE ATOM HAS TERRIFIED THE WORLD, BUT SPLITTING TRUTH IS KILLING THE WORLD THAT APPEARS TO BE LIVING BUT IS ONLY WAITING TO BE BURIED.

WHY SO MANY APPARITIONS

When we check on the history of manifestations in the Catholic religion for the last century, we find a startling number of apparitions have taken place. Many are inclined to think most of it is imaginary, particularly the apparition stories of the last decade. The Church keeps them all under surveillance for study until proof is [Continued on page 12]

FOOD, CLOTHES, AND HOMES IN GERMANY, 1949

ADD: Rh. D.

(Dr. A.J. App, professor of English, author of "The True Concept of Literature, History's Most Terrifying Peace", and other books, has just returned from three months in Germany, Austria, and Italy. He here sets down in compact form the chief and most verifiable facts regarding food, clothing, and housing in Western Germany as he gathered these facts personally or compiled them from various sources here and in Europe. Subsequent articles will treat of "German Industry and Agriculture," and of "Unemployment, Expelleism, and Disarmament.")

The dominant impression after three months in the war
 rines is that in spite of the devastations and casualties of the war
 (Cont. on Page 4)

STATE OF AFFAIRS IN CONN. IS TERRIBLE, SAYS GOV. BOWLES

At a luncheon in Stamford Nov. 10th where the Governor released some propaganda in his speech of intrigue, crossed himself up. Like other confusionists put himself in the middle. Gov. Bowles looking for excuses to reorganize the state government.
(Cont. on Page 15)

DEDICATE CHRISTMAS TO CHRIST

For years Atheism has slowly and persistently labored to remove the Christ Child or holy images from Christmas greeting cards, and commercializing the glorious day of the Savior's birth.

It wasn't a hard thing for Atheists to do in the United States since so many Americans have neglected and deserted their Christian religion for more modern worldliness. The atheist intrigue has grown so popular that its practices has become popular among people noted to be good Christians. It is this sort of atheist activity that can influence the good Christians on this holy day of holy days to detract His name, that is the main thing.

...and the devil...
...It is... it belittles, it ignores
...which Christ was wounded. How would you like it if
...you sent a dear friend a framed photograph of you, self, and when you called
(Cont. on Page 20)

A Catholic Word List	Page 2
The New Testament	Page 3
The Expellee Problem As A Challenge To Catholicism	Page 7
Americans Are Like Sheep	Page 8
A True Letter of Our Savior Jesus Christ	Page 9
To The Friends Of The Cross	Page 14
Demand Freedom Of Speech For Anti-Communist Forces In New York	Page 16
Open Letter To Mrs. Roosevelt by G. L. Smith	Page 17
Bit of This and That by Dr. David Gaudin	Page 20

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By Ref. R. G. Brindas

(Cont. from Oct. Issue)

Faith-- As an act is an assent of the mind, under the command of the will, and under the influence of God's grace, to revealed truths because of the authority of God revealing. As a supernatural virtue faith disposes the mind to believe as true the things revealed by Him; not because of the intrinsic truth of the things as perceived by human reason, but because of the authority of God revealing.

Fall (of Adam) -- Adam's mortal sin of pride and disobedience by which he lost for himself and the whole human race the supernatural gifts (indwelling of the Blessed Trinity, sanctifying grace), and the preternatural gifts (freedom from ignorance, suffering and death) which God had bestowed on him.

Fast-- The refraining from food before receiving Holy Communion; this fast begins at midnight and is called the Eucharistic fast.

The other fast permits only one full meal a day, with small quantities of food in the morning (about two ounces) and evening (about eight ounces).

Fathers of the Church-- Men distinguished to an extraordinary degree for their knowledge, holiness, and correctness of teaching, who during the early centuries transmitted to others or wrote down the teachings that came down to them orally from Christ and from the Apostles.

Periodicals: A week's day

First-born-- The first boy born to Jewish parents. He was called first whether there were other children born after him or

Fisherman's A ring bearing the figure of St. Peter fishing from a boat.
 Ring-- and encircled with the name of the pope. This ring is bro-
 ken upon the Pope's death.

Flectamus genua-- From the Latin which means: "Let us bend the knee." It is a prayer chanted by the deacon during Solemn Mass on Ember Days and certain days of Lent.

Forbidden times of Marriage—The periods extending from the beginning of Advent until Christmas Day, and from Ash Wednesday to Easter Sunday inclusive.

Forty-hours devotion-- Solemn exposition of the Blessed Sacrament for forty hours in memory of the forty hours which Christ's body remained in the tomb.

Frankincense- ("finest incense") One of the gifts offered to Christ by the Magi.

Freemasonry - A society, forbidden to Catholics under pain of excommunication, because of its oath of absolute secrecy and blind obedience, because of its religious ritual, and because of its plotting against Church and state.

...the antependium - a veil covering the front of the altar. It is usually of the same color as the vestments of the day.

Holy Ghost--
 anility, mildness, faith, modesty, continency, and chastity. They are those final products of grace in the soul which are characterized by a certain spiritual suavity and joy.

The general fruit in which all the faithful share; the special fruit which is applied to those for whom the Mass is said; the most special fruit which belongs to the celebrant himself.

(To Be Continued)

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THE NEW TESTAMENT
(Cont. from Oct. Issue)

I. PERSONAL DEFENSE

THE APOSTLE DEFENDS HIS PREVIOUS LETTER

Love For The Corinthians

Make Room For Us. We have wronged no one, we have corrupted no one, we have taken advantage of no one. I am not saying this to condemn you; for I have already said that you are in our hearts, to die together and to live together. Great is my confidence in you, great my boasting about you. I am filled with comfort, I overflow with joy in all our troubles.

Not indeed when we came to Macedonia; our flesh has no rest, we had conflicts on every side, conflicts without and anxieties within. But the comfort of the humble, comforted us by the arrival of Titus. And not by his arrival only, but also by the comfort which he himself experienced in you. The longing of your longing, of your sorrow, of your zeal for me, so that I rejoiced yet more.

Their Repentance

Wherefore, although I made you sorry by my letter, I do not regret it. And even if I did regret it, seeing that the same letter did for a while make you sorry, now I am glad; not because you were made sorry, but because your sorrow led you to repentance. For you were made sorry according to God, that you might suffer no loss at our hands. For the sorrow that is according to God produces repentance that surely leads to death. For behold this very fact that you were made sorry according to God, what earnestness it has wrought in you, how many explanations, what indignation, what fear, what yearning, what zeal, what readiness to avenge! In everything you have showed yourselves to be innocent in the matter.

If then I did write to you, it was not for the sake of him who did the wrong, not for the sake of him who suffered, but for the sake of the zeal we have for you, before God. This is why we have been comforted. But besides our own comfort, we more especially rejoiced at the joy of Titus, because his mind had been set at rest by you all. And if I did boast to him at all about you, I have not been put to shame; but just as we have spoken all things in truth to you, so also has the boasting we made to Titus been found to be true. And his affection for you is all the more abundant, as he recalls how obedient you all were and how you received him with fear and trembling. I rejoice that in all things I can have confidence in you.

II. THE COLLECTION FOR THE POOR CHRISTIANS IN JERUSALEM

Example of The Macedonians

Now We Make Known To You, brethren, the grace of God that has been bestowed upon the churches of Macedonia; where, amid much testing of tribulation, their overflowing joy and their very deep poverty have resulted in rich generosity. For according to their means, I bear them witness, yes, beyond their means; they gave, earnestly begging of us the favor of sharing in the ministry that is in behalf of the saints. And beyond our expectations they gave themselves, first to the Lord, and then to the will of God to us. This led us to exhort Titus to complete along with you this gracious work, for which he had made a beginning before.

Now I am writing you about this thing, in faith, in utterance, in knowledge, in all zeal, and in your love for me. May you excel in this generosity of your own charity by means of the zeal of others. For you know the graciousness of our Lord Jesus Christ, how, being rich, he became poor for your sakes, that by his poverty you might become rich. In this matter, I am giving advice. It is to your interest, since you are so ready to do, to complete the doing also, so that you may be equalled by your desire to carry it through, according to your ability. For if there is willingness, it is welcome according to what one has, not according to what one does not have.

For I do not mean that the relief of Judea should become your burden.

(Cont. on page 4)

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Food in Germany (Cont. from Page 1)

and the injustices, the expulsions, dismantlings, war prisoner slave-labor of the post-war years, Germany, Austria, and Italy are coming to life again, painfully but surely. In Western Germany, the victors, while still a long way from the Atlantic Charter, are slowly shaking off their Morgenthauism, and in proportion hope and reconstruction are pushing out their tender shoots. As for the Russian zone of Germany, there seems to be some material improvement, too, some increase in food and fuel above starvation levels, but accompanied by an increasing spiritual oppression and growing bolshevization. Every Eastern German I met, legally or illegally visiting in Western Germany, affirmed that conditions in the American zone were "heavenly" compared to those in the Eastern zone. Nevertheless, by normal, or American, or even by German pre-war standards, conditions in Western Germany are still very grim. The Germans are very poor people, unbelievably poor. During the recent past, for an equalization law, by which those not bombed out or expelled would share equally with the more unfortunate, it was estimated that what the latter had lost amounted to 125 billion marks, but that the total wealth of all the others, those not expelled or bombed out, was only 100 billion marks, which is less than America has spent for only rearmament in the last two years.

One should realize that the Germans, in addition to the bombings, dismantlings, and expulsions, also lost virtually all their money. "In Germany," wrote the U.S. News (Dec. 31, 1949), "two currencies have been wiped out since Hitler's time and a third issue of money is losing its value now." As a matter of fact, effective September 10, this year, the third issue was devalued from thirty cents for the mark to 23.8. In short, Germany now is a country whose people have lost virtually all their money, one-fourth of their territory, one-third of their homes, furniture, and other belongings, and whose factories are still being dismantled.

How are these 47,257,000 Germans in the 94,739 square miles of Western Germany, slightly smaller than Yugoslavia (95,550 square miles with only 16,200,000 people), or than Oregon (96,981 square miles with only 1,626,000 people) getting along?

Food, Germany has turned the corner from near starvation in 1945 and 1946 to more undernourishment now. At the time of the ten to one mark devaluation on June 20, 1948, according to a poll, 52.5% of West Germans placed food as their gravest need, 30% placed clothing, and 17.5% placed housing. But this summer, those who placed food as their gravest need had fallen to third place at 17.5%, and those who named clothing, 45%, to first place. 56.4% placed housing as their gravest need. There is therefore no longer any acute food shortage, so that some food seems to trickle even to the poorest. But food in Germany, robbed of one-fourth of its agricultural, eastern provinces, is so scarce as to be too expensive for adequate eating.

Taking 1938 at a 100 as the norm, the cost of food index is now about 151. Until September, meats and fats were each rationed to about a quarter of a pound a week. Each has now been doubled from 450 grams a week to 1000, or to about half a pound a week, which is little enough but the sign of an improving trend. Fruits, vegetables, fish and fowl are not rationed. Calculated at the thirty-cent mark, some prices per pound during August were as follows: lard, \$1.50; boiled bacon, \$2.10; blood-sausage, \$1.75; cheese, \$.90; butter, \$.75; potatoes, three cents; sauerkraut, ten cents; tomatoes, seven; peaches, \$.30; and pears, \$.35. A pound of black bread cost twenty cents, bean coffee \$.60, tea about .90, and rice was virtually unobtainable. Eggs averaged twelve cents.

The average German family of four needs eight cents, 90% for the employed expellee. At these prices, it is calculated that a German has to work forty minutes for two pounds of bread, an Englishman ten minutes and an American ten minutes. A German cigarette costs about ten Pfennig, at present rates, about 24 cents. (Cont. on Page 5)

The New Testament (Cont. from Page 3)

den, but that there should be equality; that at the present time your abundance may supply their want, and that their abundance may, in its turn, make up what you lack, thus establishing an equality, as it is written, "He who had much had nothing over, and he who had little had not less."

(To be Continued)

Food in Germany (Cont. from Page 4)

For an hour's wage a German can buy ten cigarettes, but an American a hundred.

Besides about 1,250,000 unemployed, there are in Western Germany 1,225,000 war invalids, and millions of widows and mothers whose husbands are missing as prisoners of war, consigned by the Yalta agreement to reparations slavery. The relief burden is staggering, and the relief inadequate. One mother, for example, whose husband is still a slave in Russia, gets 126 marks for herself and her five children. She needs fifteen of this to pay the rent for their two rooms. The cost of the food allotted on the six ration tickets, to give them about 2000 calories a day, is 191 marks. Of this she can afford to buy little more than half, and even so have nothing left for clothes and fuel. This seems to be the situation of millions of people in Germany, so that one marvels how they have survived. American relief packages saved thousands of lives during starvation days of 1945-47, now to supply bare adequacy, relief is needed by millions of Germans in the Western zones, and by virtually everybody in the Russian zone.

But for an American tourist, eating presents no problem. He can eat tastefully and reasonably enough in hotels or restaurants in every locality. The lean years seem to have enhanced German cooking talent rather than destroyed it. Only breakfast, owing to the scarcity of coffee, is exorbitant. What an American snack bar costs fifteen, in a German restaurant costs 75 cents. A little pitcher of grade B coffee, about two cups, a thimbleful of milk (not cream), and two buns or three slices of bread, often black, an adequate portion of sugar, butter, and jam come on the average at 25 in hotels and ninety cents elsewhere. In general, tea or coffee is too expensive to be worth it. But lunch and dinner are adequate, tasty, and virtually no more expensive than the meager breakfasts described above. A bun without butter, a glass of beer, soup, a piece of meat about the size of a pork chop with a bit of gravy, a good portion of potatoes and one other vegetable or salad ranged in cost from 75 cents to \$1.25, depending on the meat and the locale. Now, with the devalued mark, the price would average sixty cents to a dollar.

CLOTHES

According to a poll, 45% of West German called more and better clothes their most urgent need. Clothes are relatively the most expensive of the necessities in Germany. According to the index, clothing now is 215 against 100 in 1938. A German has to work 133 hours for a suit, and Englishmen only 62, and an American only about 30 hours. For a pair of men's shoes a German works 28 hours, an Englishman 12, and American four or five. Price tags in shop windows seemed to indicate that the cheaper men's shirts, figures at the thirty cent mark, cost \$5.00, and the better ones averaged about \$7.50. Socks ranged from 90¢ to \$1.50 a pair. Underwear, long, about \$1.75. Any good tie seemed to be about \$1.50. Unfortunately since I do not understand women's and children's clothes, I gathered no prices for them. But the apostolic visitor to Germany, Bishop A. J. Muench, said that there is an urgent need of sturdy shoes for children and men; warm clothes of every type for children; sweaters, coats, and topcoats for men; women and children; suits for men; all types of knitted goods and underwear; linens, comforters, and blankets.

It is true that one could see all these things for sale in the shops, but the well-stocked shops were evidence, less of the abundance of these things than of the scarcity of money to buy them with. I learned that even priests and ministers are badly in need of clothing. A priest from the Russian zone, visiting "black" in Munich, told me gratefully that the American Consulate had come from America. Later I learned through the German Consulate that the American Consulate had been distributing to priests, and even to the poor, all sorts of make-shifts and cleanliness strong upon them, that the effect is gentlemanly. As for the girls and women, the dominant impression I got is that somehow they had managed to acquire the "new look," so that I could not easily tell an American girl, tourist or occupation, from a German one. My sister, however, told me that by their shoes one could tell them. My sister wore sturdier, lower-heeled shoes, and so on, or less elegant stockings, and stick or rouge. In fact, I read a discussion which conceded that it is possible to be a Christian and paint the lips at the same time. I was told that to look presentable in public, the women of a household and close friends loan one another their clothes.

(Cont. on Page 6)

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Food in Germany

(Continued from Page 5)

HOMES

According to the poll, 36% declared that better housing was their most urgent need. Actually everywhere in Bizonia, the shortage of dwelling space is oppressive. In Bavaria, for example, it is officially reported that as of March, 1949, there lived an average of 1.96 persons in every habitable room (rooming). I found no home anywhere in Bizonia which was not overcrowded, even as measured by the yardstick of American slums. A former factory manager and his wife, whose villa is occupied by Americans, are living in two rooms and share a kitchen and bath with another family. Two sisters, living in an eight-room house with two kitchens and two baths, are each confined to one room and must share the one kitchen and one bath with another family of parents and six children, some of whom share the first floor with another family of parents and children. Everywhere in country and city, except in the French zone where expellees had not been admitted, that seemed to be the housing situation. Only the people's passion for order and cleanliness is working the miracle of keeping this frightful overcrowding from looking and smelling like one vast slum. As Monsignor Edward E. Swanstrom, executive director of NCWC War Relief Services, commenting on the tremendous moral strength and homemaking capacity of expellee women, declared: "Their hovels were made somewhat livable by their own ingenuity and hard work."

Among these hovels are included barracks, bunkers, barns, and half-destroyed hotels in which, I estimate, a million expellees are still living. In Bavaria 94,710 are still in bunkers and barracks. In one such bunker which I saw, six people slept in bunks of three tiers in each six by eight cell. In some of the barracks families are separated from families and girls from boys, by nothing more than improvised curtains. The housing situation is a truly desperate need in Germany. People say they feel they cannot stand this overcrowding much longer without going mad. One and three-quarter million dwellings in the American and British zones were totally destroyed by bombing, and another half-million practically destroyed. Between 1919 and 1939, the average construction was 150,000 dwellings a year. At this rate it would take 15 years merely to replace the wreckage without providing for the increase in population. But aggravating the situation beyond the power of the imagination to conceive is the effect of the greatest crime of the age, the expulsion from their homes of an estimated eight million people from Eastern Germany, Czechoslovakia, and the Danube countries into Germany and Austria. Of the twelve million survivors of this crime, 7,400,000 are in western Germany, who until their restoration to their homelands, are in explosive need of housing. Calculating four to an apartment of two rooms and kitchen, one and three-quarter million such units are needed. To replace housing destroyed, therefore, and to create it for those driven out of their homes in the East, four million new homes are needed in Bizonia. The capital needed for this task is much beyond a destroyed and quartered country, saddled besides with one billion dollars occupation costs a year. Nevertheless, 100,000 dwellings were started in 1949, and progress is being made in reconditioning 600,000 of the damaged rooms, which within four years, it is hoped, will constitute the equivalent of 200,000 additional dwellings. Nevertheless unless the expellees are restored to their own homes in the East, the large-scale foreign capital is provided for construction, western housing needs cannot be solved until every fifth German is dead of starvation or consumption, suicide or wrath. According to the statistics of consumption, it would require 150 years to construct the housing needed to replace the homes of the expelled of Western Germany in a manner worthy of the dignity of human beings.

As regards housing, clothing, and food, all three improving, all three still pathetically far from the "freedom from want" to be secured "everywhere in the world" and declared in Congress on January 6, 1941, to be "no vision of a distant millennium" but "attainable in our own time and generation."

THIS SPACE WAS RESERVED TO ADVERTISE SOCIAL JUSTICE
MAGAZINE BEFORE IT WAS BIDDLED AND BECAME A VICTIM
OF UN-AMERICANISM.

NEWS ITEM: Talk "The Expellee Problem as a Challenge to Catholicism"

By A. J. App, Ph.D.

Talking in the Kelping Haus of Philadelphia on October 5 on "The Expellee Problem as a Challenge to Catholicism," Dr. Austin J. App, of LaSalle College, author of "History's Most Terrifying Pledge," said that the staggering wrong to the twelve million surviving expellees can only be righted when the countries behind the Iron Curtain grant them the right of self-determination and restore their homes and homelands to them, but this is not to be expected before world Catholicism has persuaded the Catholics of those countries to be willing to make good this enormous wrong in which, unfortunately, they abetted the bolsheviks. Msgr. Henry E. Koenig, of St. Henry's parish, is the moderator of the Kelping Haus. Mr. Andrew A. Amon, senior, presided. Just returned from three months study of the expellee problem in Europe, Dr. App said that nowhere did he find a more fraternal treatment for the expellees than in the German Kelping houses, where they were often given more than half of the beds, and lived in perfect Christian fellowship with the native members. Furthermore, the American Kelping groups have given more than \$1,000,000 to the needy in Germany, much of which went to expellees.

"It is particularly important," said Dr. App, "that Catholics in America rush relief to the expellees, facilitate their immigration, be their advocate politically with the governments of the United Nations and the Catholics of the expelling countries, especially Poland and Bohemia. The expellees are at the moment the most needy people in the world; our concern in charity, most of them are Catholic, who naturally expect Catholicism to help them get their homes and homelands back and the right of self-determination pledged by all the victor peoples, not ably also by the Catholics in the Atlantic Charter, signed by all the victor nations on January 1, 1942. The expellees know it was the Marxists and Morgenthauists on top who planned the expulsions, and the communist partisans at the bottom who began them and perpetrated the worst of the brutalities, but they also know and suffer most from the tragic fact that their fellow Catholics of Polish and Czech nationality did nothing to stop the expulsions and much to abet them. I am now waiting an answer why in the minutes of this most clearcut and enormous bolshevik atrocity these Catholics added more on the side of the Soviets than of the Holy Father. When I asked the expelled coadjutor bishop of Prague, His Excellency Dr. Johannes Remiger, at an expelled demonstration in Allach, Bavaria, why the Czech clergy, including the then Msgr. Beran, and the Catholic lay leaders had not opposed the expulsions, he said that they were afraid of being smeared as Nazi collaborators if they protested the total robbery, often murder, and the expulsion of their German fellow Catholics. Not even the expulsion of some 2500 priests and bishops was protested."

"Whatever the excuse," continued Dr. App, "to all appearances the Catholics of Poland and Bohemia cooperated with the bolsheviks in perpetrating the most large-scale crime of the age and the most awful one for the future. Now it is up to world Catholicism to convince these expellees that it supports the Holy Father in championing their rights, and its most important duty is to persuade the Catholics of the expelling countries to rise above their false nationalisms and declare themselves willing and determined to make restitution of homes and homelands to the expellees and to give them their self-determination territorially. Only after Catholicism has succeeded in overcoming its own false nationalisms can Catholics expect the help of God in freeing the Iron Curtain countries from the bolshevik yoke."

Dr. App said that the Catholic Church in this country, too, owes it to the expellees and to a peace which is the order of justice to speak out against the expulsions and confiscations much more strongly than it has done to date. Catholic leaders in America, clerical and lay, must not let the fear of offending several falsely nationalistic minorities keep them from demanding the full restitution of their homes and homelands to the expellees. As one brave American Bishop, now Apostolic Visitor in Germany, Aloisius Muench, wrote: "The forced migration of millions of people is the greatest crime of this age... except perhaps the fact that there is neither an outcry against these atrocities... nor any action. Let Catholics in America and anywhere else in the world not be guilty of this crime of silence."

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AMERICANS ARE LIKE SHEEP

"The Americans! They are all sheep. They look alike, talk alike and act alike. They don't think and they will follow their leader to destruction," Lord Lothian. The British, skilled in handling other peoples, with experience in ruling, dominating and exploiting, and with a political sense, developed and perfected, produced a technique of propaganda, unknown to us dumb, gullible Americans, which greatly excited our irrational natures. British propaganda during the first World War was the result of dire straits, great stakes and urgent needs, making necessary great expense. When it took us into the first World War, he told us Germany (with five million men) was going to conquer the whole world, if we did not stop her. Took 14 million Americans and several million Russians to invade Germany in World War II. Ironically enough, Japan was our ally in the first World War, and Russia in the second war. We fought Japan and now we are cooking up a war against Russia. Speaking of War I, Robert Bacon, of the House of Morgan, said: "We went into war on a wave of idealism, filled with an ever increasing hatred against the barbarian Hun, who had committed such frightful atrocities. We espoused the cause of France and England who wanted to rid the world of militarism," and we believed in Wilson, that we should establish Democracy throughout the world. We learned later of the betrayal of Wilson at Versailles, the Allies' refusal to pay their debts, their contempt for Uncle Snylock, and their insistence that they had saved us, rather than that we had saved them. All of which made us want to forget the whole mess. We did not learn till years later, how and why we went to war. After the war, Wilson admitted that we could have stayed out of the war, that we accomplished nothing by going in. We only got debt and dead soldiers, and as a direct result of the war, the world's greatest depression. Churchill said we should have stayed at home and minded our own business. We only prolonged the war, added to its horrors, its deaths, destruction, chaos and confusion. When Britain started War II by invading Germany, Hitler ran the British out of France, Norway, Greece and Africa, and he nearly destroyed them with bombs when they got back to British soil. Then the British decided to let America once more "help save the world from military aggression." Sidney Rogerson was asked what kind of a story he in- to get the dumb Americans to fight Britain's second war against Germany, he said: "The next war will be billed as a fight between Democracy and Dictatorship. We shall represent the struggle in the propaganda we use, with France, the U.S., and our Empire defending freedom and democracy, against Hitler's dictatorship, aggression and persecution. We will find the American people more susceptible to our war propaganda this time than in the last war. They are more susceptible than most people to mass suggestion--they have been brought up on it--and since 1918 they have shut themselves off from reality. We must claim a threat to America and drive it home with propaganda, before the Republic will again take up arms in an external quarrel. It will be much easier done if we can get Japan involved just as we succeeded in getting the United States and Germany embroiled in the first World War". Rogerson accomplished his purpose. He got us into war with both Germany and Japan. We won both wars and lost the peace. We lost billions of dollars, a million men and settled nothing. When Britain wants us to fight Russia, her war propaganda experts can use the same hog wash that got us into War II, using Stalin's name in the place of Hitler's. Let's stay out of Britain's next war. We are in no danger of invasion. If it took 14 million Americans and Russians to invade Germany, how many Russians would it take to invade the U.S., many times the size of Germany? Much of the material in the above article was taken from "What Make Livers" by Porter Sargent, Boston, Mass.

"SAVE AMERICA FOR AMERICANS"

W. E. Tuttle, Moundville, West Virginia

THE MALIST PUBLICATION

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A TRUE LETTER OF OUR SAVIOUR JESUS CHRIST Consecrating the Drops of Blood which Our Lord Jesus lost on His Way to the Calvary

Copy of a letter of the Oration found in the Holy Sepulchre of Our Lord Jesus Christ in Jerusalem, preserved in a silver box by His Holiness and by the Emperors and Emperresses of the Christian Faith. St. Elizabeth, Queen of Hungary, St. Matilda and St. Bridget wishing to know something of the Passion of Jesus Christ offered fervent prayers, upon which appeared:

JESUS CHRIST. And spoke to them in the following manner:
I DESCENDED from Heaven to the earth in order to CONVERT you.

In olden times people were religious and the harvest were rich and abundant; at present, on the contrary, they are scanty.

If you want to reap an abundant harvest you must not work Sundays, for on Sundays you must go to Church and pray God to redeem you. He gave you six days in which to work and one for rest and devotion. Tender your heart to the poor, assist the Church.

Those people who brawl against my religion and cast their slander on this SACRED LETTER shall be forsaken by me.

On the contrary, those people who shall carry a copy of this LETTER with them shall be free from death by drowning and from sudden death. They shall be free from all contagious diseases and lightning; they shall not die without confession and shall be free from their enemies and from the hand of justice; and from all their slanderers and false witnesses.

Women in peril at child-birth will, by keeping the ORATION about them, immediately overcome the difficulty. In the house where this ORATION is kept no evil thing will ever happen; and 40 days before death of a person who has this Oration about him or her, the Blessed Virgin will appear to him or her. So said St. Gregory.

All the faithful who shall recite for 3 years, each day, 2 Paters, Glorias and Aves, which make the number of drops of blood I lost, I will concede the following five graces:

1. The plenary indulgence and remittance of their sins.
2. They will be free from the pains of Purgatory.
3. If you should die before completing the said year, you will be the same as if you had completed it.
4. It will be as though you were dead and had shed all your blood for the Holy Faith.
5. I will descend from Heaven to take your soul and that of your relatives, until the fourth generation.

BE IT KNOWN that the armed soldiers were 150; those who trailed me bounded were 23; the executioners for justice were 83; the blows received on my head were 150, and on my stomach 108; kicks on my shoulders 80; was led, bound with cords by the hair 24 times; spits in the face 180; beaten on the body 666; beaten on the head 110; I was roughly pushed; and at 12 o'clock was lifted up by the hair; pricked with thorns and pulled by the beard 23 times; wounds on the head 20; thorns of marine junks 72; pricks of thorn in the head 110; mortal thorns in the forehead 3; was afterwards flogged and dressed as a mocked king; wounds in the body 1000. The soldiers who led me to the Calvary were 608; those who watched me were 3; and those who mocked me were 1008; the drops of blood which I lost were 28,430.

MIRACLES ACCOMPLISHED BY THE SACRED LETTER OF JESUS CHRIST

Another similar copy of this letter has been found in the places called "Mural Pictures" leagues from Madrid. It is written in golden letters and by the hand of the Holy Spirit. It is 100 years old, with an appendix and declaration of the Pope of the year 1750, which says: "All those who work on Sunday, shall be cursed by God on the Sacred day you must rest go to Church, attend to all Divine Services, so that you and your generation will be blessed."

If on the contrary you do not believe this you will be chastized, and to your children I will send pest, famine, war, spasm, and heart-aches; to show you my anger, you will see signs in the sky, thunder and earthquakes.

Those who do not believe that this letter is written by Divine work and dictated by the Sacred Mouth of Christ, and who will keep it hidden from other persons, will be cursed by God and condemned on the day of Judgment; and those who will publish it if they have many sins and are truly repented of having offended me, and although they have done some injury to their neighbors, upon asking my pardon I will cancel their sins; those who will copy this, or read it, or induce others to read it, will be free from all temptations.

(Cont. on Page 10)

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Sacred Letter of Jesus Christ (Cont. from Page 9)

A certain Spanish captain traveling by land saw, near Barcellona, a head severed from the body which spoke to him as follows: "As you are bound for Barcellona, my good captain, God's grace send hither a priest so that I may confess myself. I am already 3 days now that I have been attached by robbers and cannot move without first confessing myself. The captain brought the Confessor to the place; the living head confessed and then expired. On the body from which the head had been severed the present Oration was found.

At the time of the terrible earthquake in Northern Italy and in France a girl from Nice named Nathaline caught under a fallen house remained 3 days buried alive; when unearthed a copy of this Letter was found on her! She was illiterate and uneducated; and was found sleeping, untouched by the devastation of the earthquake.

On March 12th, 1821, many emigrant from San Giovanni Lucania, Province of Caserta (Italy), sailed for America to look for work. During the trip they were caught in a most terrific storm which threw their ship into a collision with a warship and sank. That happened on the 19th, St. Joseph's day, and out of 65 people on board, only 9 were saved! Every one of them had a copy of this Letter of Christ in their possession! The survivors were found almost naked with only their vest on in the pockets of which the Letters were found dry and not even wrinkled. Two of the survivors, by name Luigi Cedacchio and Francesco Nero, of the same town, furnished ample and substantial proof of the Miraculous Event.

Another miracle of the Saint Letter of Jesus Christ was revealed at the island of Corsica, also in Italy. A man was peacefully sleeping in his room when a mysterious hand shook him abruptly and a voice thundered: "Get up in haste and save yourself in a corner of the house! Promptly complying with the Divine warning, the man rose and reached a remote corner just in time to see the floor whereon he was with his bed sink into a deep abyss. This letter saved him.

On July the 2nd 1889, when a terrible flood caused ruin, misery and appalling loss of life the few survivors found in the many districts stricken by the ravage, were in many cases in possession of the Sacred Letter.

Who happened to be in France at the time of the earthquake which made thousands of victims in Southern Departments, was found buried alive under the wreck of a house, after remaining almost in agony four days and four nights. A copy of this Sacred Letter was found on him.

Miracle accomplished by the "Mater Dolorosa". Three miles from the town of Castel Petrosco, Province of Campobasso, Italy, a 13 year old shepherdess named Maria Grazia Estassia Bibiana, was attending to her duties in the vicinity of an old Convent, when suddenly appeared to her, and to her astonished mother, who was nearby, the Virgin Mater Dolorosa, who told them: "Come with me in this old Church wherein my Son shall celebrate the Mass. At the end of the Service the Virgin, thus spoke to them: My Son is vexed with the people of the world, as there are too many sins committed, vice is rampant everywhere, religion neglected, wherefore destructive earthquakes, pestilence and famine are putting humanity under a severe test. Go to Church, do not sin, make regularly your confession and take your Holy Communion at least once a year, thus He will pardon your sins. Then the Virgin disappeared.

A recent miracle was reported recently when on the last day of June, 1933, it appeared at the Railroad Station of Ancona a woman in mourning, who was to go to Rome but did not have money to pay for the ticket there.

She thought it would not move. A gentleman on the train, by her rare beauty, stopped at the station, because she had not the money to pay for it. And he paid in fact 27 liras for a first class ticket to Rome, having the lady accepted under condition that she should travel alone, having the astonishment of all concerned. It started right along swiftly to the

On the arrival at Rome wishing said Chev. Morelli to pay his respect to the Lady, he went to the wagon where she had taken her seat, but no golden letters which read: "I AM THE MATER DOLOROSA VIRGIN, and I wish to tell to the sinners of the world that they must redeem themselves, believe in God and serve Him; otherwise a great calamity would befall to Christianity."

In commemoration of the apparition of the Mater Dolorosa Virgin in Ancona the people of the township of Castel Petrosco in the Province of

(Cont. on Page 11)

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